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Attorney Docket No. MICRON.093A/98-0553 Date: August 30, 1999

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: David Palsulich, Eric Swanson, Larry Weston and Kevin Coyle

For: TRANSFER LINE FOR MEASUREMENT SYSTEMS

Enclosed are:

(X) 3 sheets of drawings.

(X) Recordation form cover sheet with 3-page assignment.

(X) A power of attorney form and copy of assignment.

(X) Initial signed declaration by inventors.

(X) Return prepaid postcard.

(X) Information Disclosure Statement, including Form PTO 1449 and 10 references.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$760	\$760
Total Claims	49 - 20 =	29 ×	\$18	\$522
Independent Claims	9 - 3 =	6 ×	\$78	\$468
		TOTAL FILING FEE		\$1,750

- (X) A check in the amount of \$1,750 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

MICRON.093A/98-0553 Attorney Docket No. :

Applicants Palsulich, et al.

TRANSFER LINE FOR MEASUREMENT For

SYSTEMS

John R. King **Attorney**

"Express Mail"

Mailing Label No. EL207463768US

Date of Deposit August 30, 1999

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 20 pages; 3 sheets of drawings; SIGNED Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Information Disclosure Statement, PTO Form 1449 with 10 references; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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